CORCORAN CITY COUNCIL, JOINT POWERS FINANCE AUTHORITY, SUCCESSOR AGENCY FOR CORCORAN RDA, & HOUSING AUTHORITY AGENDA

City Council Chambers 1015 Chittenden Avenue Corcoran, CA 93212

Tuesday, February 14, 2023 5:30 P.M

<u>Public Inspection:</u> A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

Notice of ADA Compliance: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at (559) 992-2151.

ROLL CALL

Mayor:

Jeanette Zamora-Bragg

Vice Mayor: Council Member: Pat Nolen Greg Ojeda

Council Member:

Sidonio "Sid" Palmerin

Council Member:

Jerry Robertson

<u>INVOCATION</u>

FLAG SALUTE

1. PUBLIC DISCUSSION (Verbal and Written)

Members of the audience may address the Council or submit written comments on non-agenda items; however, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment or provide written comments on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The councilmembers ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

2. <u>CONSENT CALENDAR</u> (VV)

All items listed under the consent calendar are routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

- **2-A.** Approval of minutes for the meeting of the City Council on January 10, 2023.
- **2-B.** Authorization to read ordinances and resolutions by title only.
- **2-C.** Ratify Proclamation No. 2023-01 through 2023-03 honoring Chamber of Commerce Honorees.
- **2-D.** Approval of Notice of Completion for 2020 Wastewater Treatment Plant Modifications CDBG Block Grant 17-CDBG-12093.
- 2-E. Approval of Warrant Register dated January 24, 2023, and February 14, 2023.

3. PRESENTATIONS

Presentation by Doug McAllister, Frontier Vice-President of External Affairs.

4. PUBLIC HEARINGS

- **4-A.** Public Hearing regarding consideration to increase the maximum amount of program assistance and revise the City of Corcoran's Homebuyers program Guidelines. *(Tromborg) (VV)*
 - A. Staff Report
 - B. Accept written testimony
 - C. Accept oral testimony
 - **D.** Close hearing
 - E. Council discussion
 - **F.** By motion, approve/approve with changes/deny recommendation

5. STAFF REPORTS

- 5-A. Consider awarding the City of Corcoran Wastewater Treatment Facility's primary clarifier rehabilitation to American Inc. (Faulkner) (VV)
- **5-B.** Consider approval of Zone Text Change in Ordinance 22-01. Consider Planning Commission's recommendation to approve Cannabis Dispensaries in Downtown Commercial Zone. *(Tromborg) (VV)*
- 5-C. Update on the 6th Cycle Regional Housing Needs Plan. (Tromborg)
- 5-D. Consider approving Ordinance 645 allowing City Council to set meeting by resolution and reduce the number of commissioners for the City's Planning Commission. (Beery) (VV)

- **5-E.** Consider approval to the Resolution No. 3979 updating the Compensation and Benefits Plan and approve the updates to the Accounting Technician and Finance Director Job Descriptions. (*Gatzka*) (*VV*)
- **5-F.** Consider Authorizing the City Manager to enter into and agreement with Kings Community Action Organization (KCAO) to provide unsheltered population outreach support in Corcoran and connect individuals with services. (*Gatzka*) (VV)

6. MATTERS FOR MAYOR AND COUNCIL

- 7-A. Upcoming Events/Meetings
- 7-B. City Manager's Report
- **7-C.** Council Comments/Staff Referral Items *Items of Interest (Non-action items the Council may wish to discuss)*
- 7-D. Committee Reports
- 7. <u>CLOSED SESSION</u> None

8. ADJOURNMENT

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on February 10, 2023.

Marlene Spain, City Clerk